

# **BOARD OF SELECTMEN**

**May 10, 2016**

**6:00 PM – Town Hall**

**Bilotta Meeting Room, Second Floor**

## **AGENDA**

**6:00 PM Executive Session- Chapter 30A, § 21A (9), to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigating position, and the Chair so declares. –to review IBPO Local 453 AFL-CIO and PEC Negotiations**

**7:00 PM PUBLIC COMMENT**

### **ANNOUNCEMENTS**

### **APPOINTMENTS**

7:00 PM Pole Petition for 1 Jointly Owned Pole on Oak Avenue

7:15 PM Tollbooth Fundraiser request- Boys and Girls Club- May 14<sup>th</sup> –Mark Souza

### **CURRENT BUSINESS**

1. Memorial Day Resolution
2. Request to Join Central Mass Regional Stormwater Coalition
3. License Application Processing Cost
4. Proclamation signatures for Eagle Scout Ceremonies
5. Annual Town Meeting Followup
6. Minutes/ Warrants/ Action File Issues
7. Committee Reports: Board of Health; Building Reuse Committee; Cable Advisory Committee; Capital Planning Committee; Conservation Commission; Finance Committee; Library Board of Trustees; MART Advisory; MPO; Planning Board; PACC; School Committee; School Building Committee; Sewer Commission; Storm Water Task Force; ZBA
8. Town Manager Reports or Department Reports

### **INTERVIEWS/APPOINTMENTS/ RE-APPOINTMENTS/ RESIGNATIONS**

### **UPCOMING MEETING/EVENTS SCHEDULE**

May 17

May 21- Annual Town Election

May 24

June 7